



MEETING NOTICE

There will be a meeting of the WHITEHALL AREA SMALL URBAN
TRANSPORTATION COMMITTEE held on:

DATE: Thursday, September 18, 2025
TIME: 1:30 P.M.
PLACE: WMSRDC Conference Room
316 Morris Avenue, Suite 340
Muskegon, MI 49440

If you are unable to attend, please call Jack Grice at 231.722.7878 x150.

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WHITEHALL AREA SMALL URBAN TRANSPORTATION COMMITTEE

AGENDA

September 18, 2025

- I. CALL TO ORDER
- II. APPROVAL OF THE PREVIOUS MINUTES (JANUARY 24, 2024) - **ACTION ITEM**
- III. PUBLIC COMMENT
- IV. FY2023-2026 PROJECT REVIEW
- V. FY2026-2029 PROJECT SELECTION – **ACTION ITEM**
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. PUBLIC COMMENT
- IX. ADJOURNMENT

WHITEHALL AREA SMALL URBAN COMMITTEE

MEETING MINUTES

January 24, 2024

West Michigan Shoreline Regional Development Commission
Muskegon, Michigan

I. CALL TO ORDER

Chairperson Paul Bouman called the meeting to order at 1:30 p.m.

II. ATTENDANCE

A. Members Present

Paul Bouman, Muskegon County Road Commission (Chairperson)
Scott Beishuizen, City of Montague
Brian Armstrong, City of Whitehall
James Koens, MATS
Larry Gray, Village of Lakewood Club

B. Members Not Present

C. Staff Present

Joel Fitzpatrick, WMSRDC
Robert Johnson, WMSRDC
Brian Mulnix, WMSRDC

D. Others Present

III. Approval of the Minutes -A motion was made to approve the minutes from the September 6, 2022, meeting. Motion carried. **m/s Koens/Beishuizen**

IV. PUBLIC COMMENT- No members of the public spoke.

V. FY 2023-2026 TIP PROJECTS – Committee members reviewed current TIP projects. Committee members confirmed that existing projects are on track.

VI. ACUB REVIEW – Committee members reviewed the proposed ACUB boundaries. Discussion ensued. A motion was made to approve the proposed project list. Motion carried. **m/s Koens/ Beishuizen**

VII. PUBLIC COMMENT – No member of the public spoke.

VIII. OLD BUSINESS —No old business was discussed.

IX. NEW BUSINESS — Mr. Joel Fitzpatrick mentioned that development of the 2026-2029 TIP would begin in the late fall of calendar year 2024.

X. ADJOURNMENT – Meeting was adjourned at 1:50 p.m.